

Notice of a meeting of Cabinet

Tuesday, 10 November 2015 6.00 pm Municipal Offices, Promenade, Cheltenham, GL50 9SA

	Membership
Councillors:	Steve Jordan, John Rawson, Rowena Hay, Peter Jeffries,
	Andrew McKinlay, Jon Walklett and Chris Coleman

	Agenda		
	SECTION 1 : PROCEDURAL MATTERS		
1.	APOLOGIES		
2.	DECLARATIONS OF INTEREST		
3.	MINUTES OF THE LAST MEETING Minutes of the meeting held on 13 October 2015	(Pages 3 - 12)	
4.	PUBLIC AND MEMBER QUESTIONS AND PETITIONS These must be received no later than 12 noon on the fourth working day before the date of the meeting		
	SECTION 2 :THE COUNCIL There are no matters referred to the Cabinet by the Council on this occasion		
	SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE		
5.	RAILWAY SCRUTINY TASK GROUP Councillor Roger Whyborn, Chair of the Scrutiny Task Group, will present the report	(Pages 13 - 34)	
6.	CYCLING AND WALKING SCRUTINY TASK GROUP Councillor Max Wilkinson, Chair of the Scrutiny Task Group, will present the report.	(Pages 35 - 62)	
	SECTION 4 : OTHER COMMITTEES There are no matters referred to the Cabinet by other Committees on this occasion		
	SECTION 5 : REPORTS FROM CABINET MEMBERS		

	AND/OR OFFICERS	
7.	CAKEBRIDGE PLACE PROPOSAL Report of the Cabinet Member Housing	(Pages 63 - 76)
8.	USE OF RIGHT TO BUY RECEIPTS Report of the Cabinet Member Housing	(Pages 77 - 86)
9.	GROWING PLACES-ALLOTMENT STRATEGY 2015 Report of the Cabinet Member Clean and Green Environment	(Pages 87 - 130)
10.	BUDGET MONITORING REPORT 2015/16 - POSITION AS AT SEPTEMBER 2015 Report of the Cabinet Member Finance	(Pages 131 - 148)
11.	PROPOSAL TO UPDATE AND ADOPT ANIMAL LICENCING CONDITIONS Report of the Cabinet Member Development and Safety	(Pages 149 - 258)
12.	REVISED STREET TRADING POLICY Report of the Cabinet Member Development and Safety	(Pages 259 - 298)
	 SECTION 6 : BRIEFING SESSION Leader and Cabinet Members 	
13.	BRIEFING FROM CABINET MEMBERS	
	SECTION 7 : DECISIONS OF CABINET MEMBERS Member decisions taken since the last Cabinet meeting	
	SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER DETERMINES TO BE URGENT AND REQUIRES A DECISION	

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